

Medford City Council Medford, Massachusetts

### The Twenty-Second Regular Meeting, November 19, 2024

#### **City Council**

Isaac B. "Zac" Bears
Anna Callahan
Kit Collins
Emily Lazzaro
Matt Leming
George A. Scarpelli
Justin Tseng

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <a href="https://us06web.zoom.us/j/89116572066">https://us06web.zoom.us/j/89116572066</a> Call-in Number: +13017158592,,89116572066# US

Live: Channel 22 (Comcast), Channel 43 (Verizon), YouTube, and medfordtv.org.

To submit written comments, please email AHurtubise@medford-ma.gov.

### **CALL TO ORDER & ROLL CALL**

### **SALUTE TO THE FLAG**

# ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS

<u>24-496</u> - Offered by Kit Collins, Council Vice President, George Scarpelli, City Councilor, Isaac Bears, Council President

Resolution to Congratulate the Medford High School Varsity Rowing Team

### Records

The Records of the Meeting of November 12, 2024 were passed to Vice President Collins

### **Reports of Committees**

### 24-033 - Offered by Kit Collins, Council Vice President

Planning and Permitting Committee, November 13, 2024, Report to Follow

### MOTIONS, ORDERS, AND RESOLUTIONS

## <u>24-499</u> - Offered by Kit Collins, Council Vice President, Isaac Bears, Council President

Amendment to Zoning Ordinance - Green Score (for referral to Community Development Board)

### **COMMUNICATIONS FROM THE MAYOR**

## <u>24-494</u>

Submitted by Mayor Breanna Lungo-Koehn

Riverside Plaza - PARC Grant, Loan Order, and CPC Appropriation Approval Request

### 24-497 Submitted by Mayor Breanna Lungo-Koehn

Ballot Question 7 and 8 Overrides: Supplemental Appropriations for the Fiscal Year 2025 Medford Public Schools Operating Budget and the Department of Public Works

### COMMUNICATIONS FROM CITY OFFICERS AND EMPLOYEES

#### 24-495

### **Submitted by Director of Traffic and Transportation Todd Blake**

Authorization of Future Bluebikes Contract Exceeding Three Years

### **PUBLIC PARTICIPATION**

To participate outside of Zoom, please e-mail AHurtubise@medford-ma.gov.

**Public Participation Item - Andrew Castignetti** 

### **UNFINISHED BUSINESS**

23-412 Petition to Amend Deed Restriction - 12 Dell Avenue

IN CITY COUNCIL SEPTEMBER 19, 2023

**TABLED** 

24-031 Request a Representative from BJ's Wholesale Club Meet

to Discuss Construction and Neighborhood Concerns

IN CITY COUNCIL FEBRUARY 6, 2024

**TABLED** 

24-352 Petition For a Class II Auto Body License - Finest Auto

Body, Inc

IN CITY COUNCIL MAY 14, 2024

**TABLED** 

**Reports Due/Deadlines** 

**16-574** University Accountability Report (Next Report Due in March

2025)

**22-026** Quarterly Presentation on City's Financial Health by Chief

Financial Officer/Auditor

**22-027** Monthly Copy of Warrant Articles from Chief Financial

Officer/Auditor

<u>Adjournment</u>